



# Draft Conservation Committee Agenda September 2024

**Date:** September 24, 2024 **Time:** 6:30-8:30pm **Location:** Join us via Zoom!

<https://us06web.zoom.us/j/85623826382?pwd=aQfl88kt48q8fH7zjgl0gxzphcsn7y.1>

**Passcode:** coco

## Attendance

- **Present:** [List names]
- **Members:** (voting) Muriel Spooner (Co-Chair), and Jim Peugh (Co-Chair), Leo Harris, Janie Paz, Sarah Solis, Dr. Sara Hickman, Cole Lavera, Natalie Cibel, Tershia d’Elgin, Padma Jagannathan, Nora Ives, Lil Barnes, Sandeep Dhar, Lesley Handa, Maria Lopez Vazquez, Robert Nickel, Karina Ornelas, Phil Pryde, John Riedel, Bonnie Ripley, Krisztina Scheeff, Stephanie Tam, Budd Titlow, David Walker
- **Staff:** (non-voting): Andrew Meyer (Director of Conservation), Cristina Santa Maria (Conservation Manager), Savannah Stallings (Conservation Advocacy Coordinator)

## 1. Welcome and Introductions (10 min)

- Introductions
- New time limits on items

## Special Presentations - Earth Advocates

Golden Eagles (10 Min)

Native Plants (10 Min)

Tijuana Water Quality (10 Min)

## 2. Non-Agenda Items

- Time for non agenda additions, people to share special interests, and ask questions

## 3. Regular Updates - 7:20PM

Topic	Presenter	Time
1. Volunteer Opportunity - Sept 29th Surfrider	Savannah	(2 Min)
2. Lights Out Campaign	Padma	(5 Min)
a. Updates from Strategy Meeting		
3. Bee City Update	Muriel	(5 Min)



# SAN DIEGO BIRD ALLIANCE

4. Monitoring/Community Science	Lesley	(5 Min)
a. <a href="#">NABA Monitoring</a> Oct 19 -Nov 3		
b. Swift Season Approaching - email murielspooner@gmail.com	Muriel	
5. Los Penasquitos CAC	Lil B	(5 Min)
6. Grebes Update	Krisztina	(5 Min)
7. Letters and Public Comments	Muriel	(5 Min)
a. <a href="#">SDBA County CAP Letter</a>		

## 4. Additional Updates and Reports 8:00PM

Project	Presenter	Time
1. County CAP Passed with Fire Safe VMT & Climate Equity Fund	Savannah	(5 Min)
2. West Ski Island Terns	Andrew	(5 Min)
a. Coastal Commission will require GDP for 2025 Bayfair		
b. MBPC Meeting Oct 1 Letter Draft		
3. <a href="#">Environmental Leadership Summit Sept 28th!</a>	Andrew	(5 Min)
4. Urban Bird Treaty City - San Diego	Janie	(10 Min)

## 5. Discussion Items (10 Min/item)

- a. Grand Caribe Shoreline Park Adjacent Parcel bought by Port - Led by Andrew–Postponed from August

## 6. Action Items (10 Min)

- a. Endorse Prop 4: The Climate Bond on November Ballot

## 7. Upcoming Events and Opportunities

- [Register to Vote!](#)

## 8. Interesting Reads, Resources and Petitions

- [6th Mass Extinction Event](#)
- [Support Wildlife Crossings for Bison](#)
- [Correlation b/w Bats and Infant mortality](#)
- [Conservation Committee Shared Drive](#)



SAN DIEGO BIRD ALLIANCE

## **Next Meeting**

**Date:** Tuesday, October 22nd, 2024

*The November 26th meeting will be in person at 4010 Morena Blvd.*

## **Bird Song of the Month**

[Canary in a Coal Mine](#) - The Police